

**MUSTANG WESTERN DAYS**  
**“Bustin’ at the Buckle”**  
**1201 N. Mustang Road**  
**Business Booth Application & Entry Form**  
**September 8<sup>th</sup> & 9<sup>th</sup>, 2023**

Name of Business or Organization: \_\_\_\_\_

Name of Owner \_\_\_\_\_

Name of Representative attending event & representing business \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tax I.D. Number or Social Security Number (Required) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Complete Description of Crafts & Items to be sold and/or Activities to be conducted. Use back of form if more space is needed. **Items or Activities not described may be denied on the day of event:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I am a Returning Vendor. I would like the same Space as last year.       YES    NO

NUMBER OF SPACES NEEDED \_\_\_\_\_      FRIDAY SET UP?  YES    NO

**RENTAL FEE = \$85.00 PER EACH 10' X 10' SPACE FOR WEEKEND. (Friday set up is optional).**  
**Mustang Chamber Member Rental Fee = \$75.00 PER EACH 10' X 10' SPACE FOR WEEKEND.**

RECEIPT REQUIRED? Circle YES or NO. If yes, a receipt will be delivered with sales tax report at event.

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**AGREEMENT**

As an exhibitor, I agree to protect, defend, indemnify and hold harmless the Mustang Chamber of Commerce and its members and directors from and against any and all claims, damages, losses, liabilities, causes of action, suits and expenses of litigation, of every kind and character, without limit and without regard to the cause(s) thereof, or the negligence of any party or employees, or exhibitor’s sub-contractors or their employees, on account of bodily injury death or damage to property, unless otherwise provided herein.

**This is an outdoor show. Inclement weather could force cancellation. No rain date is provided and there will be no refunds for any reason.** Exhibitor will abide by Contract Rules or risk ejection from the event. Exhibitor is responsible for sales tax due on all sales. Mail entry in early as space is limited. **Entry deadline is September 1st, 2023. No exceptions.**

**I have read and will abide by the Contract/Rules: (circle one)      YES                      NO**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Make Checks Payable and Mail Payment with Required Documents to:**  
**Mustang Chamber of Commerce**  
**P.O. Box 213**  
**Mustang, OK 73064**

**Email:** director@mustangchamber.com

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**Contract/Rules**

1. Business Booth location is 1201 N. Mustang Road. **Only Vendors** may enter at the north entrance (City Hall Way). Entrance closes at 10 am, Sat. and re-opens at 4 pm. Chamber Tent is located next to the flagpole for check-in.
2. Booth space will be reserved once payment for space, Tax I.D. or Social Security number and completed/signed application is received in the Mustang Chamber of Commerce office.
3. **Only Food Trucks may sell items for consumption on show site.** Food Truck applications are available by invitation only. Food Trucks may contact the Chamber Office for more information. Commercially packaged food items to be sold at business/craft booths and that will **NOT** be consumed on the premises require a “Certificate of Insurance” to show General Liability is in force in the amount of \$1,000,000.00 including coverage for premises and product liability. **Any booth selling non-commercially packaged food items will be considered a Food Truck and will be subject to Food Truck guidelines, fees, and space availability.**
4. We are seeking but not limited to handcrafted items for this show.
5. Booth space is strictly limited to a 10’ x 10’ space. Any business with a tent that does not fit this space will be required to purchase additional 10’ x 10’ booth space(s) to accommodate specific needs. Tents exceeding the reserved 10’ x 10’ space or obstructing the walking path may be denied a location on the day of the event and money will be refunded by mail.
6. **A Canopy or Tent is required.** Exhibitors are responsible for their own set up (tables, chairs, tents, awnings or other equipment necessary). **Canopies and stakes must not be in the walkway. Booths must be manned on day of the event.** If left unattended for more than one hour, items left behind will be disposed. The Western Days Committee and the Mustang Chamber are not responsible for your loss.
7. Cars, vans, and vehicles of any kind may be used to assist in displaying merchandise by permission only.
8. **No Electricity or water** is available for any booths.
9. **No Generators are allowed, except by permission.**
10. **Only items that do not violate City or State ordinances will be permitted for sale.**
11. **The Western Days Committee reserves the right to refuse any business or product not deemed appropriate.**
12. Sale of weapons, pellet or air guns, tobacco or items resembling tobacco items, cotton candy, and popcorn are prohibited in the business booth area. Water may be given away free; sell at your own risk.
13. No inflatables or rides permitted in the Business Booth Vendor Area.
14. **Consider your canceled check as confirmation. Please do not contact the Mustang Chamber office for the location of reserved booth space(s). This information will be provided upon check in at the Mustang Chamber Information tent on Friday or Saturday. Each business will then be directed to their booth location by a volunteer.**
15. **Volunteers will be available to direct businesses to their booth space at 7:30 am on Saturday, September 10<sup>th</sup>. Exhibitors are responsible for their own loading, unloading and tent set up. Volunteers do not assist with your unloading and hauling.**
16. Booths may be set up after 3:00PM on Friday, September 8<sup>th</sup> and be open by 5:00 pm; there will be **no overnight security.**
17. Booths must be set up by 9:00AM, on Saturday, September 9<sup>th</sup>, and remain open until 5:00PM. (No additional charges will apply if staying open later than 5:00pm).

For a schedule of Western Days Events visit: [www.mustangwesterndays.com](http://www.mustangwesterndays.com) **(Keep This Page for Your Records)**