

**FRIDAY EVENING SEPTEMBER 5<sup>th</sup>, 2025**

WILDHORSE PARK  
1201 N. Mustang Road  
6:00 - 8:00PM



**MUSTANG WESTERN DAYS**

**\*\*\*\*\* 2025 \*\*\*\*\***

**CHILI COOK-OFF**

TEAM NAME: \_\_\_\_\_

TEAM CAPTAIN: \_\_\_\_\_

TEAM MEMBERS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CHILI NAME: \_\_\_\_\_

**ENTRY FEE \$20.00**

MAKE CHECKS PAYABLE TO MUSTANG CHAMBER OF COMMERCE

DEADLINE FOR ALL ENTRIES

**Friday, August 29, 2025**

ALL FORMS AND ENTRY FEES MUST BE TURNED IN BY THIS DATE.

**TIP JAR CONTEST:** WINNER IS DETERMINED BY THE TEAM COLLECTING THE MOST  
MONEY IN THEIR **TIP JAR**

**JUDGES CHOICE:** WINNER IS DETERMINED BY THE CONTEST JUDGES

**PEOPLES' CHOICE:** WINNER IS DETERMINED BY THE HIGHEST NUMBER OF **TICKETS** SUBMITTED BY THE VOTING PUBLIC

**WINNERS WILL BE ANNOUNCED SATURDAY AFTER THE PARADE**

FOR MORE INFORMATION CONTACT: Ashley Raney – 405-224-2200  
OR Renee Peerman - 405-376-2758



Contest Sponsored by:  
**CONTEST RULES ATTACHED**

[www.bankfnbt.com](http://www.bankfnbt.com)

# COOK-OFF CONTEST RULES

## SEPTEMBER 5<sup>th</sup>, 2025

Tickets for the chili "sampling" will be sold for **\$7.00 each**. Tickets may be purchased the evening of the event at the First National Bank & Trust booth located at the contest site. Tickets will be used to vote for the favorite chili.

**Bring enough chili (at least 15 - 20 lbs. of cooked chili).** Each sampling should be approx. a 2 oz. serving. Since we are selling to the public, we want to make sure we do not run out too early and that voters do not fill up on one contestant's chili. Contestants will need to set aside approximately one cup of chili for the judges, fairly early.

Cook your favorite chili. We not only want this to be a success, but also fun for everyone. You may add anything to your recipe, even canned chili. This is not a sanctioned chili cook off, *we are here to promote your business and raise money for the Mustang Chamber*.

**Contestants must provide their own 10 x 10 canopy and tables for the contest. You will be limited to a 5 foot frontage to decorate. Bring your own decorations, utensils, cooking vessels, Coleman stoves, etc. There is NO electricity; contestants will have to use gas-burning stoves or other methods to keep their food warm. Sampling cups, plastic spoons and napkins will be furnished for the contestants.**

**"TIP JAR CONTEST"** chili will be won according to the amount of money collected at the cook-off in each contestant's **"tip jar"** so bring a container. Contestants will need to prepare, decorate, and label their Tip Jar. **This container will also be used for tickets to vote for people's choice.** Contestants are encouraged to furnish condiments such as onions, cheese, crackers, etc. Sell cookies, chips, drinks, etc. - have drawings or anything else to help raise money for your **"tip jar"**. **Bragging rights and trophies are at stake!** \* Proceeds from the Tip Jar Contest will benefit the Mustang Chamber of Commerce and their mission to support the Mustang business community.

**\*\*AT YOUR BOOTH, PASS OUT BUSINESS CARDS, BROCHURES, COUPONS OR ANYTHING TO PROMOTE YOUR BUSINESS, BUT PLEASE, NO SELLING BUSINESS ITEMS AT THE EVENT\*\***  
**VENDOR SPACE IS AVAILABLE IF YOU WOULD LIKE TO RENT SALES SPACE.**

