

# Coloring Contest Rules

The contest is open to elementary students (K - 4) in Mustang Public School district.

★ Entries must be received by 4 pm on Thursday, September 5th, 2024 in order to be considered for judging. Entries must be taken to one of the businesses listed below or to the Chamber of Commerce, located at 1401 N. Mustang Road, Mustang.

- All America Bank, 444 W. State Highway 152, Mustang
- Papa Murphy's Pizza, 425 E. State Highway 152, Mustang
- Playbox Indoor Playland, 301 N. Mustang Road, Mustang
- Bronco Towing, 1216 E. Highline Drive, Mustang
- Mustang Chamber of Commerce, 1401 N. Mustang Road, Mustang
- City National Bank, 951 E. State Highway 152, Mustang (inside Walmart)
- S & B's Burger Joint, 123 E. State Highway 152, Mustang

★ Winners will be announced on the Chamber of Commerce Facebook Page and Website by 4 pm on September 6th. Prizes: 1st Place in each Grade Division (K-4) will receive a Plaque + 4 tickets to the Chuck Wagon Round-Up (4 ) that can be picked-up from the Chamber of Commerce Information tent at Western Days on Saturday, September 10th. Trophies will be awarded at the Chamber Information Booth prior to the Chuck Wagon Round-Up.

★ Additional Chuck Wagon Round-Up tickets are available from Weichert Realtors and the Mustang Chamber. Tickets prices are \$10.00. Every paid ticket will come with a free hot dog & chips dinner.

★ The Chuck Wagon Round-Up will be held from 1 to 3 pm on Saturday, September 10th, at Wild Horse Park.

★ Please contact Mustang Chamber of Commerce with questions: 1401 N. Mustang Road, Mustang, 376-2758.

## Photo Release:

The Mustang Chamber of Commerce and the City of Mustang occasionally publish promotional pictures of Western Days events on their websites, social media and in the Community Guide. I hereby release Mustang Chamber of Commerce, Mustang Western Days Committee, and the City of Mustang from all liability and give permission for any photos taken of my child and their artwork to be published in the Mustang Chamber's Community Profile and Business Guide and any websites and social media managed by the Chamber of Commerce.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Relationship to the Contestant

\_\_\_\_\_  
Date

I am 18 years of age or older.

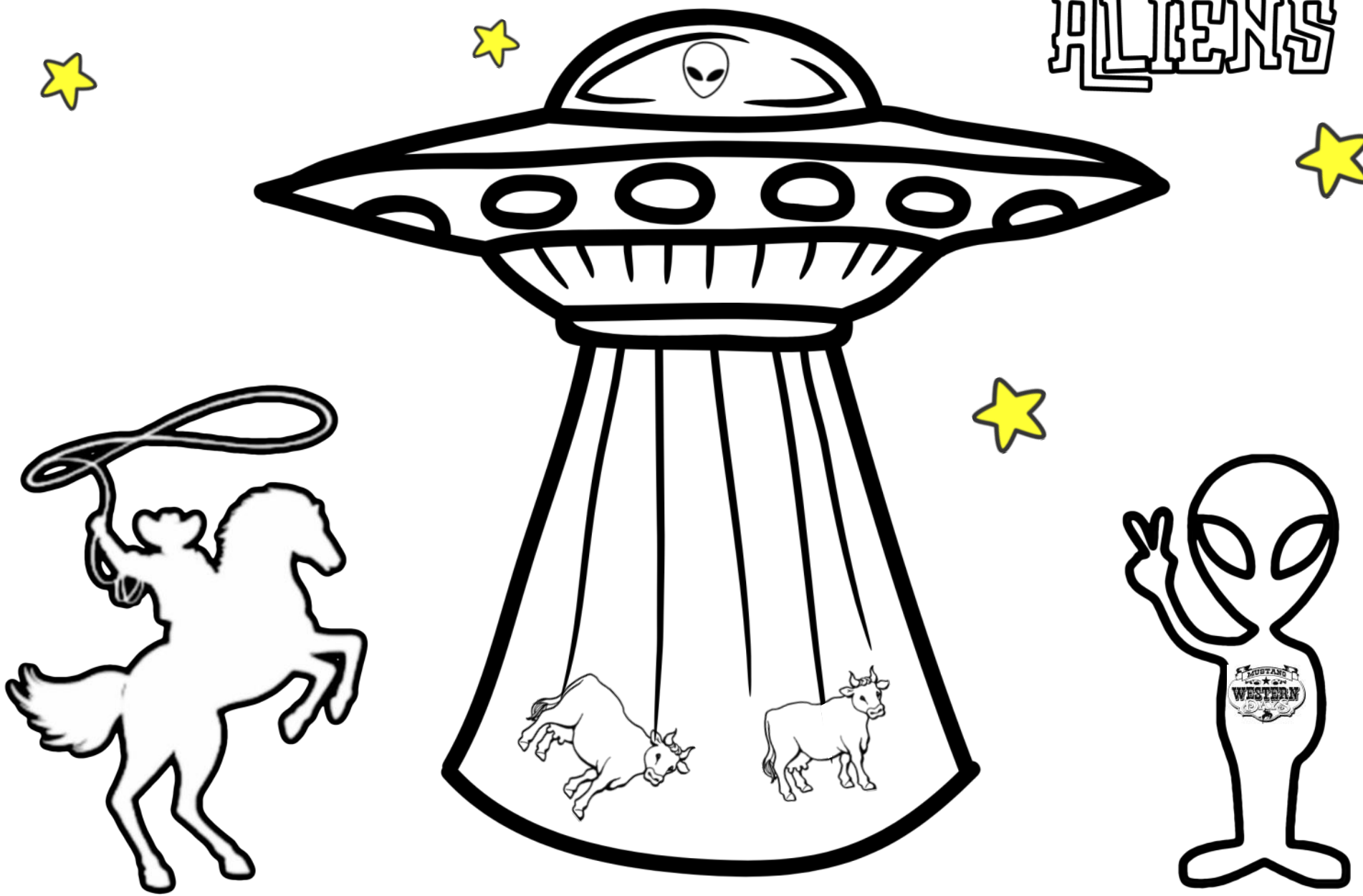
**Student's Name** \_\_\_\_\_

**School** \_\_\_\_\_

**Teacher** \_\_\_\_\_

**Grade** \_\_\_\_\_ **Phone** \_\_\_\_\_

# COWBOYS AND ALIENS



Coloring Sheet  
Sponsored by:

